IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT application of:

Applicant: Application No: Filing Date: Title: Examiner: Art Unit: Docket No.			:	Gregor Tuma et al. 10/670,177 September 23, 2003 DEVICE AND METHOD FOR DETERMINING THE APERTURE ANGLE OF A JOINT Jeffrey G. Hoekstra 3736 SCHWP0181USA						
					REQUES	T FOR CO	NTINUE	EX	(AM	MINATION (RCE)
Cor P.C). Bo	ssio x 1	450	for Pa) \ 2231						
Dea	ar Sii	r:								
This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. (Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application.)										
	a. [i i	omission required under 37 CFR 1.114 [] Previously submitted i. [] Consider the amendment(s)/reply under 37 CFR 1.116 previously mailed or filed on <>. (Any unentered amendment(s) referred to above will be entered). ii. [] Consider the arguments in the Appeal Brief or Reply Brief previously filed on <>. iii. [] Other: [X] Enclosed								
	i	[^] i. ii.		Amen	dment/Re vit(s)/Dec	ply laration(s)		iii. iv.		Information Disclosure Statement Other:
	Miso a. [b. [[]	Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of [] one [] two [] three months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required) Other:							
	a. [i		The	e Direc erpaym	tor is here ents, to D ee require	eby authoriz	ed to cha ount No 1	arge 8-09	the 988	when the RCE is filed.) e following fees, or credit any B (under the above-shown Docket No.)

- b. [] Enclosed is a check in the amount of \$ <> .
- c. [X] Payment by credit card submitted via EFS web
- d. [X] The Director is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No 18-0988 (under the above-shown Docket No.)

Respectfully submitted,

RENNER, OTTO, BOISSELLE & SKLAR, LLP

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CERTIFICATION OF MAILING/FACSIMILE TRANSMITTAL/ELECTRONIC FILING

I hereby certify that this paper (along with any paper or item referred to as being attached or enclosed) is being:

- [] deposited with the United States Postal Service on the date shown below with sufficient postage as first-class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450; or
- [] facsimile transmitted to the Patent and Trademark Office (fax no. <>) on the date shown below; or
- [X] submitted on the date shown below using the U.S. Patent Office's Electronic Filing System.

 Date:
 February 13, 2007
 //Don W. Bulson/

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